



Activity Permission Slip – Troop Copy

Activity: May 2017 – Backpacking/Hiking
Date: Friday May 19 – Sunday May 21
Location: Appalachian Trail CT into MA (Undermountain Trail to Racebrook Falls Trail)
Cost: no cost
Due by: Wednesday April 26, 2017

~ Parent or Guardian Permission ~

As the parent or legal guardian of:

(Scout #1) _____, (Scout #2) _____, (Scout #3) _____

I hereby give my permission for my son(s) to participate in this event as describe above with Troop 44 Mendon (Scouting unit). I additionally give permission to the leaders of the Scouting unit to render First Aid, should the need arise. In the event of an emergency, I also give permission to the physician, selected by the adult leader in charge, to hospitalize, secure proper anesthesia, order injection, or secure other medical treatment, as needed. I further agree to hold the Scouting unit and its leaders blameless for any accidents that might occur during this outing, except for clear acts of negligence or non-adherence to BSA policies and guidelines.

Signed: _____ Date: _____

(Parent or Guardian)

Family Emergency Contact Information

Contact #1 _____ Tel: _____ Relation: _____

Contact #2 _____ Tel: _____ Relation: _____

(Please print clearly)

Adult's Car (if driving):

Make _____ **Model** _____ **Year** _____



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Date: Friday May 19 – Sunday May 21

Location: Appalachian Trail CT into MA (Undermountain Trail to Racebrook Falls Trail)

Cost: no cost

Due by: Wednesday, April 26, 2017

Leader in Charge: Alan Koufos 781-710-5551

Drop off Time: 5:30 new fire station

Pick up Time: approx. 11 am – Scoutmaster will advise

Accommodations : sleeping and cooking along the trail

Cooking Style: cooking in pairs , Scoutmaster will advise meal prep.

Special Equipment: Hiking style backpack, outerwear appropriate for spending the entire weekend outdoors, water bottle, hiking boots, mat, sleeping bags . Scoutmaster will advise other gear

Emergency Contacts

If an emergency arises during the activity period and you are unable to reach the troop leader in charge, here are additional contacts that you can use:

Ed Shea: 617-201-7731

Mary Morano (not attending): 508-942-9980
